

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY
LOS ANGELES COUNTY 497 CONTRIBUTION REPORT

| | | | | | |
|--|---|--|---------------------------------------|------------------------------------|---|
| NAME OF FILER Jennifer Santana for Upper District Water Board 2022 | | | Date of This Filing 09/09/2022 | Date Stamp 2022 SEP -9 AM 10:57 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER (626)991-2774 | I.D. NUMBER (if applicable) 1410995 | Report No. 03 <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | | |
| STREET ADDRESS CITY STATE ZIP CODE El Monte CA 91732 | | | No. of Pages 1 | | |

CAMPAIGN FINANCE
9/9/22 EMAIL

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 09/09/2022 | Consumer for Clean Water PAC Sacramento, CA 95814 Committee ID # 1220370 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 5,000.00 |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____